STATE OF THE PARTY	A			BLIC HEALTH AND SOCIAL SER' FENVIRONMENTAL HEALTH	VICES	- (%)	
TO TO	CHILD CARE FACILITY						
The state of the s	*			PECTION REPORT			
REA	SON /	GRADE	Inspection Date:	ESTABLISHMENT NAME:	<u>.</u>		
Regular	√	D	4/19/17	ABC CHILDPENS CE	MIER		
Follow-U		8	Time In/Out:	OWNER/OPERATOR: TAMONDONG LEONARDO & SABINA			
Complain Investigat		RATING	11:00 m 11:45 an	LOCATION: Establishment Type:			
Other:	1011		Sanitary Permit No.:	DEDEDO CCC/NURSERY			
-		A		RERMIT STATUS:Valid		mporary _	Expired
No. of Chil	dren: 🚅	O Male 29	Female T9 Total	Child Care License: No.:	_	manufacture and the second	
			The second secon	y in the operations and facilities whi			
inspection	n or soone	r as the Dep	partment indicates. Non	n-compliance may result in downgra the submitted before the indicated	ding or pe	rmit suspens	sion. To appeal
ITEM*			REM	ARKS		DEMERIT	CORRECT BY
_	A RE	GULAR	INSPECTION 1	NAS CONDUCTED.			
			NSPECTION OF	1 7 .	160		
	, , , ,	1002 1	0 4 10	112/11/11/11	COL		
	205	·	. 13				
	PREVIOUS VIOLATIONS ITEMS # 9,31 HAVE BEEN						
	COR	ZECTED	2				
	THE	FOLLOW	ING VIOLATIC	NS WERE OBSERVE	-D:		
						-	-
21	NO	HOT W	ATER PROVIDE	ED FOR PRE-K BATT	HROON	. 6	4/29/17
	HOT	WATER	2 SHALL BE	PROVIDED FOR PROP	ŒR		1 (
	HANDWASHING HYGIENE.						
	EVILL	15 (17)(-5)	ING HYGIEN			63.8	
17	HOT	HOT WATER HANDLE IN HUNDWASH SINK IN DIS					-
TOY CHEST/BENCH IN DISREPAIR.						2	5/19/17
	ALL EQUIPMENT SHALL BE MAINTAINED IN GOOD REPAIR TO PREVENT PHYSICAL HAZARDY						
	"A" F	"A" PLACARD # 02388 ISSUED.					
	PC BRIEFED ON THE ABOVE.						
				7.200			:
Library road and understand the above violation(s) and then average fitting and the second time are selected to the second time and the second time are selected to the second time are selected to the second time are selected time.							
I have read and understand the above violation(s) and am aware of the corrective measures to be taken. *Note: When any of the following items are Received By (Name & Title):							
			corrected within	Received By (Name & Title):	_ / _	3	-
		s of this in:		DEH Inspector (Name & Title		5	
(2), (4), (6), (14), (21), (23), (24), (27), (28), (39) & (40). J. GARCIA FPHO! J. CRUZ EPHO!							

Rev: 08/2/05 DEH-06